

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:**

**Bush, Michael J** : Chapter 13  
**Debtor** : 19-13096

**CERTIFICATE OF SERVICE**

I certify that copies of the **Debtor's Motion to Approve Mortgage Modification, proposed Order and Notice of hearing** were served upon the parties listed below, by mailing such copy by first class, regular U.S. mail, postage prepaid or by electronic means on December 1, 2022.

"/s/"Mitchell J. Prince  
John L. McClain, Esquire  
Mitchell J. Prince, Esquire  
Attorneys for debtor

Kenneth E. West, Trustee  
P.O. Box 40119  
Philadelphia, PA 19106

NewRez LLC d/b/a/ Shellpoint Mortgage Servicing  
55 Beattie Place, Suite 110 (MS 157)  
Greenville, SC 29601

NewRez LLC d/b/a Shellpoint  
Mortgage Servicing  
P.O. Box 10826  
Greenville, SC 29603-0826

Shellpoint Mortgage Servicing  
c/o MCCALLA RAYMER LEIBERT  
PIERCE, LLC  
Bankruptcy Department  
1544 Old Alabama Road  
Roswell, GA 30076

NewRez LLC d/b/a/ Shellpoint Mortgage Servicing  
attn: Ms. Vard Chamesian, Legal Assistant [varchamesian@raslg.com](mailto:varchamesian@raslg.com) and Charles  
Wohlrab, Esq. Email: [CWohlrab@raslg.com](mailto:CWohlrab@raslg.com)  
Robertson, Anschutz, Schneid, Crane & Partners, PLLC  
10700 Abbott's Bridge Rd., Suite 170  
Duluth, GA 30097A

Bush, Michael J  
614 Woodland Ave  
Cheltenham, PA 19012